



## CITY COUNCIL AGENDA

### **CITY COUNCIL ACTION TAKEN OCTOBER 15, 2013**

#### **STUDY MEETING**

- 1.0 Tour of Aquarium**
- 2.0 Adjourn to Closed Meeting to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual.**

#### **BUSINESS MEETING**

- [7:13:56 PM](#) **1.0 Call to Order:** Mayor Darrell Smith
- [7:14:30 PM](#) **2.0 Comment/Prayer and Flag Ceremony**
- [7:16:09 PM](#) **3.0 Citizen Comment**
- [7:17:18 PM](#) **4.0 Consent Items:**
  - a. Approval of Minutes of September 17, 2013, and October 1, 2013
  - b. **Ordinance #1072**, Amending Chapter 7-2, Sewer Disposal
  - c. **Ordinance #1073**, Amending DCMC Section 6-4 Re: Alcohol Licenses
  - d. **Resolution #13-52**, Declaring 1514 E. Pioneer Road and 13177 South Fort Street Surplus Property
  - e. **Agreement #13-228**, Assessment-in-Lieu with Madison Draper LLC, Storm Drain Improvements Related to Mattress Firm Development

**These items were approved.**
- [7:37:10 PM](#) **5.0 Discussion Item:** 13200 South Street Widening Project. Staff presentation by David Dobbins
  - [7:58:19 PM](#) - Shari Moore
  - [8:02:23 PM](#) - Suzanna Hansen
  - [8:15:59 PM](#) - J. Michael Burrows
  - [8:17:42 PM](#) - Wayne Ballard

[8:20:48 PM](#) - Pierce Bradley

[8:22:07 PM](#) - Derek Coulter

[8:31:04 PM](#) - Michele Weeks

[8:32:48 PM](#) - Don Ballard

[8:36:00 PM](#) - Matt Curland

[8:40:13 PM](#) - Richard Ashton

[8:43:04 PM](#) - Larane Kasteler

[8:46:24 PM](#) - John Hazelgren

[8:48:34 PM](#) - Jeffrey Luck

[8:53:54 PM](#) - Ryan Herzog

[9:17:25 PM](#)

**6.0 Public Hearing: Ordinance #1070**, On the request of Draper City, for approval of a Zoning Map Amendment of 2.34 acres at 365 E. Steep Mountain Drive from the OS Open Space zone to R3 Third-Acre Residential zone. This application is otherwise known as the *Steep Mountain Church Zone Change Request*, Application #130920-365E. Staff contact is Dennis Workman at 801-576-6522 or email [Dennis.Workman@draper.ut.us](mailto:Dennis.Workman@draper.ut.us).

**This item has been continued to November 12, 2013.**

[9:19:07 PM](#)

**7.0 Public Hearing: Ordinances #1066 and #1067**, On the request of Matt Lepire, representing Mariner Real Estate Management, First National Bank, and Quest Development for approval of Land Use and Zoning Map Amendments of 9.68 acres at 12223 S. Galena Park Boulevard. The applicant is proposing to change the General Plan Map from Neighborhood Commercial to Residential Medium-High Density and changing the zoning designation from CC Community Commercial to RM1 Multiple-Family Residential. This application is otherwise known as the *Galena Park Place General Plan and Zoning Map Amendments Request*, Application #130903-12223S. Staff contact is Dennis Workman at 801-576-6522 or email [Dennis.Workman@draper.ut.us](mailto:Dennis.Workman@draper.ut.us).

[9:27:55 PM](#) - Sean Benjamin

**The ordinance was approved.**

[9:35:23 PM](#)

**8.0 Public Hearing:** Providing local consent for an On-premise Banquet Alcoholic Beverage License for Lancer Hospitality Utah LLC. Staff Presentation by Russ Fox.

**This item was approved.**

- [9:44:43 PM](#) **9.0** **Public Hearing: Ordinance #1071**, On the request of Daniel Sprengeler, representing Southwestern Furniture/Ashley Furniture for approval of a Text Amendment in the CSD-SWF (Commercial Special District- Southwestern Furniture) Zone regarding the provision of banner signs. This application is otherwise known as the Southwestern Furniture CSD Banner Text Amendment Request, Application #130816-13177S. Staff contact is Jennifer Jastremsky at 801-576-6328 or email [Jennifer.Jastremsky@draper.ut.us](mailto:Jennifer.Jastremsky@draper.ut.us).  
**The ordinance was approved.**
- [9:55:31 PM](#) **10.0** **Action Item: Agreement #13-219**, South Valley Reuse Project – Draper City and Draper Irrigation Company. Staff Presentation by Doug Ahlstrom.  
**This item was approved.**
- [10:06:38 PM](#) **11.0** **Action Item: Resolution #13-51**, Authorizing the adoption of the Amended and Restated Interlocal Agreement adding new member agencies to the Salt Lake Valley Emergency Communications Center. Staff Presentation by David Dobbins.  
**The resolution was approved.**
- [10:09:43 PM](#) **12.0** **Council/Manager Reports**
- [10:24:18 PM](#) **13.0** **Adjournment**

*“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”*