



## CITY COUNCIL AGENDA

### CITY COUNCIL ACTION TAKEN DECEMBER 3, 2013

#### STUDY MEETING

- 1.0 Dinner
- [6:00:20 PM](#) 2.0 **Presentation: Relating to the Betterments of the Utah Department of Transportation I-15; SR-73 to 12300 South Widening Project.** Staff report by Troy Wolverton.
- [6:29:08 PM](#) 3.0 **Presentation: 13200 South Cross Section.** Staff report by Troy Wolverton.

#### BUSINESS MEETING

- [7:11:36 PM](#) 1.0 **Call to Order:** Mayor Darrell Smith
- [7:12:09 PM](#) 2.0 **Comment/Prayer and Pledge of Allegiance**
- 3.0 **Citizen Comment**
- Sunny Leggett - [7:14:31 PM](#)  
Ken Vance - [7:26:04 PM](#)
- [7:27:21 PM](#) 4.0 **Consent Items:**
- a. Approval of November 19, 2013, Minutes
  - b. **Agreement #13-183**, Addendum #1 Architectural Services for the New Police Department Addition
  - c. **Resolution #13-57**, Reappointment of Laura Bakker to the Draper Tree Commission
- The consent items were approved.**
- [7:29:08 PM](#) 5.0 **Action Item: Agreement #13-261**, Approving a Purchase Agreement with John and Cara Briggs for Property Located Generally at 1620 East Cherry Creek Lane. Staff report by Russ Fox.
- The agreement was approved at the sale price of \$2,610.00**
- [7:32:05 PM](#) 6.0 **Action Item:** Agreement to Amend the Purchase Contract with the Corporation of the Presiding Bishopric of the Church of Jesus Christ of Latter-day Saints for Property Located at the Corner of Manti Drive and Parowan Way. Staff report by David Dobbins.
- The agreement was approved.**

- [7:40:57 PM](#) 7.0 **Action Item: Resolution #13-59**, Amending the Previously Adopted Valley Emergency Communications Center (VECC) Interlocal Agreement. Staff report by David Dobbins.  
**The resolution was approved.**
- [7:42:41 PM](#) 8.0 **Action Item: Ordinance #1079**, Establishing a Temporary Land Use Regulation to Temporarily Prohibit the Establishment of Equipment Rental or Sale Businesses in the Community Commercial Zoning District. Staff report by Keith Morey.  
**The ordinance was approved.**
- [7:44:16 PM](#) 9.0 **Action Item: Resolution #13-60**, Amending the Consolidated Fee Schedule Regarding False Alarm Fees. Staff report by Russ Fox.  
**The resolution was approved.**
- [8:04:15 PM](#) 10.0 **Council/Manager Reports**
- [8:44:54 PM](#) 11.0 **Adjournment**

*“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”*