

The link to the agenda with the backup documents can be found at the following link: <https://www.draper.ut.us/95/Agendas-Minutes>



MUNICIPAL BUILDING AUTHORITY AGENDA

Notice is hereby given that the Draper Municipal Building Authority will hold a **Business Meeting** on **Tuesday, June 18, 2019 at 7:00 PM**, in the 1020 E Pioneer Rd. Draper, Utah 84020.

The Agenda will be as follows:

- 1. Call to Order**
- 2. Action Item: Resolution #MBA 19-03 Adopting the Fiscal Year 2020 Annual Budget**
Approve Resolution #MBA 19-03 adopting the Annual Budget for Fiscal Year Ending June 30, 2020. Staff report by Bob Wylie
- 3. Adjourn to a Redevelopment Agency of Draper City Meeting**
- 4. Adjournment**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: 6.14.19

A handwritten signature in blue ink that reads "Laura Oscarson".

Laura Oscarson, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be

conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.