

**ORDINANCE NO. 1194**

**AN ORDINANCE ADOPTING THE OPEN SPACE MASTER PLAN, AN ELEMENT OF THE GENERAL PLAN.**

**WHEREAS**, the Corner Canyon Regional Park Master Plan adopted in 2006 shows various elements of Draper City's open space and trail systems; and

**WHEREAS**, from time to time it is necessary to review said open space and trails elements to keep pace with development within the City and to ensure the provision of necessary public services at acceptable levels; and

**WHEREAS**, Draper City has hired a consultant to assist in the development of a new master plan which will replace the 2006 Corner Canyon Regional Park Master Plan; and

**WHEREAS**, the draft document has been available for comment and review by the public; and

**WHEREAS**, the Planning Commission and City Council have held the necessary public hearings and find adoption of the Open Space Master Plan is in the best interest of the public's health safety and general welfare.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, AS FOLLOWS:**

**Section 1. Adoption.** The City hereby adopts the Open Space Master Plan prepared by Logan Simpson Design, Inc., as shown in Exhibit "A" attached hereto. The Plan shall serve as the open space element of the General Plan. This plan replaces and supersedes the Corner Canyon Regional Park Master Plan, 2006.

**Section 2. Repealer.** Ordinances in conflict herewith are hereby repealed to the extent of such conflict.

**Section 3. Severability.** If any section, part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance, and all sections, parts and provisions of this Ordinance shall be severable.

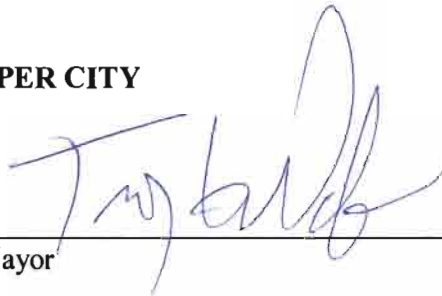
**Section 4. Effective Date.** This Ordinance shall become effective immediately upon its passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

**DRAPER CITY**

ATTEST:

  
\_\_\_\_\_  
City Recorder

By:   
\_\_\_\_\_  
Mayor



**Affidavit of Posting**

**SALT LAKE/UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1194** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 19<sup>th</sup> day of April, 2016**, was posted at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Crescent Senior Citizens Center, within the municipality.

**Posted:** April 21, 2016 through May 10, 2016

City Seal



A handwritten signature in blue ink that reads "Rachelle Conner". The signature is written in a cursive style and is positioned above a horizontal line.

Rachelle Conner, MMC  
City Recorder  
Draper City, State of Utah