

**ORDINANCE NO. 1248**

**AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF DRAPER CITY FOR 9.09 ACRES OF PROPERTY FROM CBP TO CSD-LPA, LOCATED AT 12047 SOUTH LONE PEAK PARKWAY WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE LIVING PLANET AQUARIUM ZONING MAP AMENDMENT**

**WHEREAS**, the City has received a request submitted by the authorized agent of the subject parcel requesting certain described real property in Draper City, Salt Lake County, State of Utah, be rezoned; and

**WHEREAS**, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed zoning change, and the City Council has found the proposed zoning change to be consistent with the goals and objectives of the City's general plan; and

**WHEREAS**, the City Council recognizes that the CSD-LPA zoning district is consistent with development patterns in the area and that the uses associated with said zoning district will not compromise any of the approval standards for a zone change as listed in Section 9-5-060-E of the Draper City Municipal Code; and

**WHEREAS**, all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the zone district map.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:**

**Section 1. Zoning Map Amendment.** The following described real property located at approximately 12047 S. Lone Peak Pkwy. within Draper City, Salt Lake County, State of Utah, previously zoned CBP, as shown on the Draper City zone district map, is hereby rezoned to CSD-LPA:

**Parcel 27-25-276-006**

Beginning at a point on the West Line of Interstate 15, said point being North 89°46'37" West 500.78 feet along the Section Line and South 1,879.86 feet from the Northeast Corner of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence Southeasterly 167.63 feet along the arc of a 1,687.02 foot radius curve to the left (center bears North 75°27'34" East and the chord bears South 17°23'14" East 167.57 feet with a central angle of 05°41'36") along said West Line of Interstate 15; thence South 20°14'02" East 299.55 feet; thence South 89°35'21" West 745.93 feet; thence North 09°21'26" West 452.34 feet; thence East 665.78 feet to the point of beginning. Contains 311,971 Square Feet or 7.162 Acres

**Part of Parcel 27-25-426-022**

Beginning at a point being North 89°46'37" West 1,169.30 feet along the Section Line and South 1,865.86 feet from the Northeast Corner of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 09°21'26" East 469.17 feet; thence South 89°40'02" West 1.93 feet; thence South 74°02'01" West 52.22 feet; thence North 26°39'43" West 41.03 feet; thence Northwesterly 159.78 feet along the arc of a 133.00 foot radius curve to the left (center bears South 63°20'17" West and the chord bears North 61°04'39" West 150.34 feet with a central angle of 68°49'51"); thence North 09°21'26" West 430.76 feet; thence North 80°38'34" East 32.50 feet; thence South 69°09'12" East 175.30 feet to the point of beginning. Contains 84,021 Square Feet or 1.929 Acres

**Section 2. Severability Clause.** If any part or provision of this ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this ordinance and all provisions, clauses and words of this ordinance shall be severable.

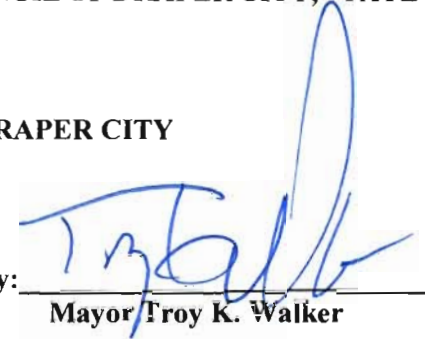
**Section 3. Effective Date.** This ordinance shall become effective immediately upon publication or posting or 30 days after final passage, whichever is closer to the date of final passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH,  
ON THIS 18<sup>th</sup> DAY OF APRIL, 2017.**

**ATTEST:**

**DRAPER CITY**

By:   
Rachelle Conner, City Recorder

  
By: \_\_\_\_\_  
Mayor Troy K. Walker



**VOTE TAKEN:**

**YES**

**NO**

Councilmember Rappleeye

✓

Councilmember Stenquist

✓

Councilmember Summerhays

✓

Councilmember Vawdrey

✓

Councilmember Weeks

✓

Mayor Walker

**Affidavit of Posting**

**SALT LAKE/UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1248** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 18<sup>th</sup> day of April, 2017**, was posted at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Crescent Senior Citizens Center, within the municipality.

**Posted:** April 21, 2017, through May 10, 2017

City Seal



A handwritten signature in blue ink, appearing to read "Rachelle Conner", is written over a horizontal line.

Rachelle Conner, MMC  
City Recorder  
Draper City, State of Utah