

ORDINANCE NO. 1400

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF DRAPER CITY FOR APPROXIMATELY 6.5 ACRES OF PROPERTY FROM A5 (AGRICULTURAL, 5 ACRE MINIMUM) TO MARF (MAJOR FREEWAY ARTERIAL FRONTAGE ROAD ) LOCATED AT APPROXIMATELY 14875 S. MINUTEMAN DRIVE, WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE MARION VISTA ZONING MAP AND TEXT AMENDMENT REQUEST

WHEREAS, the City has received a request submitted by the authorized agent of the subject parcel requesting certain described real property in Draper City, Salt Lake County, State of Utah, be rezoned; and

WHEREAS, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed zoning change and amendment to the official zone district map of Draper City, and the City Council has found the proposed zoning change to be consistent with the goals and objectives of the City's general plan; and

WHEREAS, the City Council recognizes that the MARF zoning district is appropriate for the site and does not compromise any of the approval standards for a zone change as listed in Section 9-5-060(E) of the Draper City Municipal Code; and

WHEREAS, all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the zone district map.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:

Section 1. Zoning Map Amendment. The following described real property located at 14875 S. Minuteman Drive within Draper City, Salt Lake County, State of Utah, previously zoned A5 as shown on the Draper City zone district map, is hereby rezoned to MARF:

BEGINNING AT A POINT AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF MARION VISTA DRIVE AND THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE UTA RAILWAY CORRIDOR, SAID POINT BEING SOUTH 89°25'58" EAST, ALONG THE SECTION LINE, 113.32 FEET AND NORTH 88.86 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE ALONG THE RIGHT OF WAY LINE OF SAID MARION VISTA DRIVE THE FOLLOWING FOUR (4) COURSES: 1) 260.33 FEET ALONG THE ARC OF A 970.95 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 60°56'36" WEST 259.55 FEET); 2) NORTH 36°44'16" EAST 7.50 FEET; 3) NORTH 53 °15' 44" WEST 15.97 FEET; 4) NORTH 07°31' 37" WEST 42.97 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE FRONTAGE ROAD FOR 1-15 (MINUTEMAN DRIVE); THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE THE FOLLOWING FIVE (5) COURSES: 1) 455.56 FEET ALONG THE ARC OF A 2794.79 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 42°52' 43" EAST 455.06 FEET); 2) NORTH 53°33' 17" EAST 192.19 FEET; 3) 131.89 FEET ALONG THE ARC OF A 643.50 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 71°33' 52" EAST 131.66 FEET; 4) NORTH 77°26' 10" EAST 258.73 FEET; 5) 113.12 FEET ALONG THE ARC OF A 756.50 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS NORTH 73 °09 '08" EAST 113.02 FEET) TO THE EASTERLY LINE OF THE UDOT PROPERTY DESCRIBED IN ENTRY NO. 12240997 AS UDOT PARCEL 902:S; THENCE SOUTH

13056147  
08/21/2019 12:40 PM #40-00  
Book - 10818 Pg - 5800-9802  
RASHELLE HOBBS  
REORDER, SALT LAKE COUNTY, UTAH

CITY OF DRAPER  
1020 E PIONEER RD  
DRAPER UT 84020  
BY: SAA, DEPUTY - UT 3 P.

42°44'49" EAST 82.30 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE UTA RAILWAY CORRIDOR, THENCE RUNNING ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 50°35'53" WEST 223.52 FEET; 2) 782.38 FEET ALONG THE ARC OF A 5829.65 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 46°45'40" WEST 781.79 FEET); 3) SOUTH 42°34'00" WEST 33.46 FEET TO SAID INTERSECTION OF MARIAN ROAD AND THE UTA CORRIDOR AND THE POINT OF BEGINNING.

CONTAINS 283,254 SF OR 6.503 ACRES, MORE OR LESS

Parcel Number: 331240037

**Section 2. Severability Clause.** If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

**Section 3. Effective Date.** This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

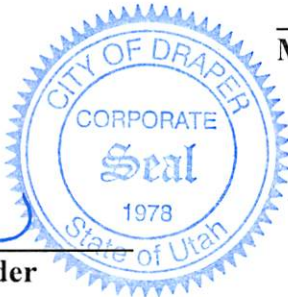
**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, THIS 27<sup>TH</sup> DAY OF AUGUST, 2019.**

DRAPER CITY

Mayor Troy K. Walker

ATTEST:

Laura Oscarson, City Recorder

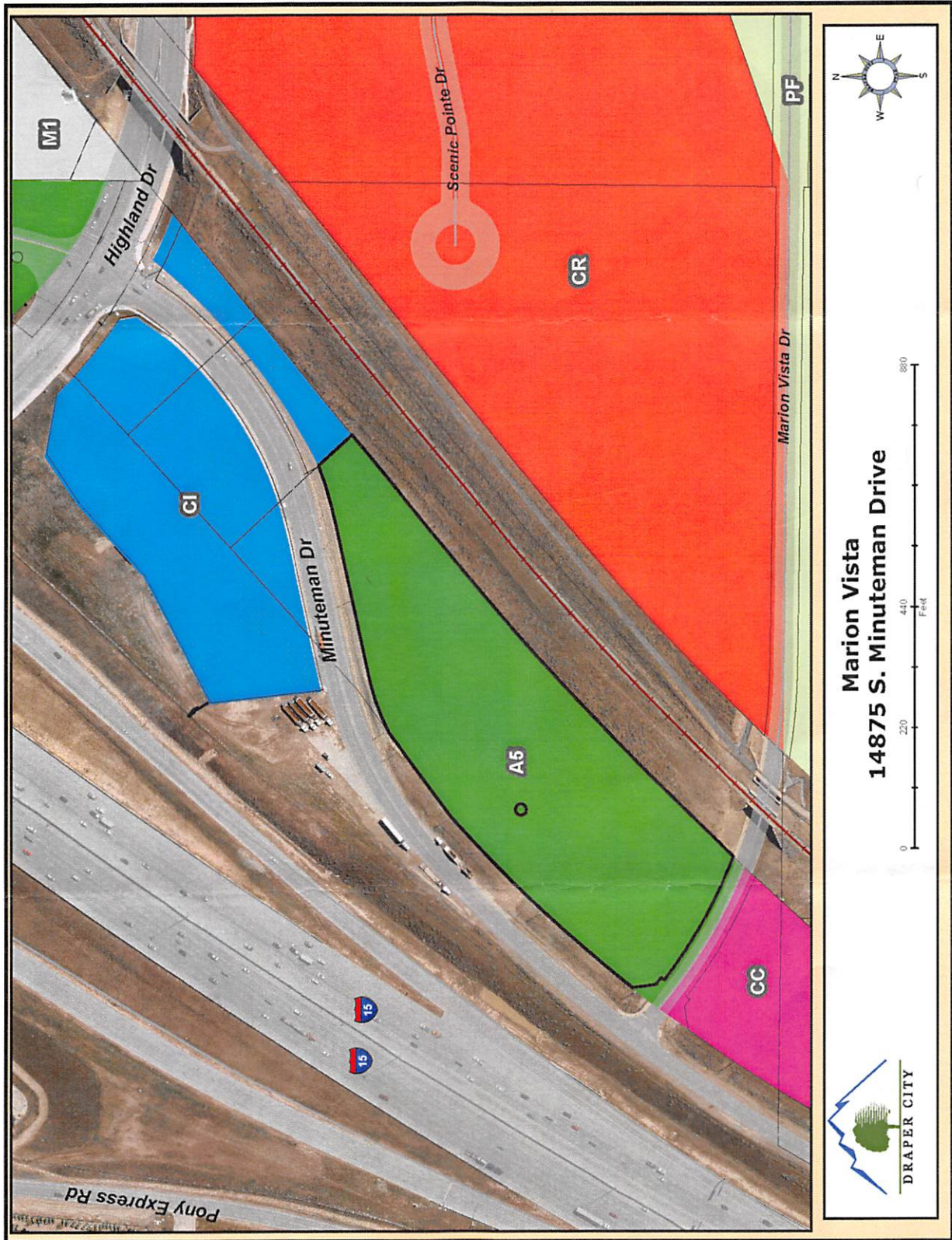


VOTE TAKEN:

	YES	NO
Councilmember Green	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Councilmember Lowery	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Councilmember Summerhays	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Councilmember Vawdrey	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Councilmember Weeks	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Walker	<input type="checkbox"/>	<input type="checkbox"/>



EXHIBIT A  
DRAPER CITY ZONING MAP



To be published on Friday August 23, 2019, in the *Salt Lake Tribune* and *Deseret News*

City of Draper Notice of Ordinance Adoption – On August 6, 2019, the Draper City Council approved Ordinance #1400, amending the official Zoning Map of Draper City. The complete ordinance is on file at the Draper City Recorder’s Office and online at [www.draper.ut.us](http://www.draper.ut.us). Published this 22nd day of August, 2019. Laura Oscarson, Draper City Recorder.

