

ORDINANCE NO. 1135

**AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF DRAPER CITY FOR 2.98 ACRES OF PROPERTY FROM RA1 TO IC (INSTITUTIONAL CARE), LOCATED AT APPROXIMATELY 1393 EAST PIONEER ROAD WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE BEEHIVE HOMES OF DRAPER EAST REZONE.**

**WHEREAS**, the City has received a request submitted by the authorized agent of the subject parcel requesting certain described real property in Draper City, Salt Lake County, State of Utah, be rezoned; and

**WHEREAS**, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed zoning change and amendment to the official zone district map of Draper City, and the City Council has found the proposed zoning change to be consistent with the goals and objectives of the City's general plan; and

**WHEREAS**, all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the zone district map.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:**

**Section 1. Zoning Map Amendment.** The following described real property located at 1393 East Pioneer Road within Draper City, Salt Lake County, State of Utah, previously zoned RA1 as shown on the Draper City zone district map, is hereby rezoned to IC:

COM N 0-13'20" E 1320 FT & S 89-38'46" E 681.57 FT FR SW COR  
SEC 28, T 3S, R 1E, SL MER, N 89-38'46" W 293.83 FT; S 0-07'  
E 380.75 FT M OR L TO N LINE OF COUNTY ROAD; NE'LY ALG SD  
LINE 440 FT M OR L; N 23-58'20" W 290.8 FT M OR L TO BEG.  
LESS CANAL. 2.98 AC.

**Section 2. Severability Clause.** If any part or provision of this ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this ordinance and all provisions, clauses and words of this ordinance shall be severable.

**Section 3. Effective Date.** This ordinance shall become effective immediately upon publication or posting or 30 days after final passage, whichever is closer to the date of final passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH,  
ON THIS 2<sup>nd</sup> DAY OF December 2014.**

ATTEST:

DRAPER CITY

By: [Signature]  
City Recorder

By: [Signature]  
Mayor



**Affidavit of Posting**

**SALT LAKE/UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1135** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 2<sup>nd</sup> day of December, 2014**, was posted at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Crescent Senior Citizens Center, within the municipality.

**Posted:** December 15, 2014, through January 5, 2015

City Seal



A handwritten signature in blue ink, appearing to read "Rachelle Conner", written over a horizontal line.

Rachelle Conner, MMC  
City Recorder  
Draper City, State of Utah